

UTAH STATE SENATE

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

REVISED AGENDA

(1/21/04, 11:15 a.m. Revision)

TO: Members of the Senate Health and Human Services Standing Committee

FROM: Sen. James M. Evans, Chair

RE: Committee Meeting

DATE: Thursday, January 22, 2004

TIME: 8:00 AM

PLACE: Room 416 State Capitol

- Call to order and approval of minutes
- The following bills are scheduled for consideration:

1. **SB0070** Health Care Facility Licensing Exemption (*J. Hickman*)

(cjd/mda)

2. **SB0029** Access to Rural Health Care Providers (*L. Blackham*)

(cjd/mda)

COMMITTEE MEMBERS

Sen. James M. Evans, Chair

Sen. Ron Allen Sen. Beverly Ann Evans Sen. Peter C. Knudson Sen. Leonard M. Blackham Sen. Scott K. Jenkins Sen. David L. Thomas

Sen. Paula F. Julander

Committee Analyst: Mark D. Andrews shhs0122.ag.wpd

Committee Secretary: Jeanne Wride